

BHARATI VIDYAPEETH DEEMED TO BE UNIVERSITY NEW LAW COLLEGE, PUNE

RE-ACCREDITED WITH 'A+' GRADE BY NAAC
'CATEGORY-I' STATUS BY UGC
RANKED 62ND BY NIRF

"10" Justice P. N. Bhagwati International Moot Court Competition on Human Rights"

TEAM REGISTRATION FORM

| Name of Institute | |
|-------------------|--|
| | |

REGISTRATION PROCEDURE

Please fill out all the sections of the Registration Form for participation. The Team Registration Form Should reach via email and post to the Organizing Committee no later than as mentioned in the official schedule. **There is REGISTRATION FEE only for National participation.**

The Registration shall be addressed to the following:

To BHARATI VIDYAPEETH DEEMED TO BE UNIVERSITY NEW LAW COLLEGE Erandwane, Paud Road, Pune -411038 Maharashtra, India

Faculty Convenor

Dr. Aman Mishra

+91-9637109415 amanmishra579@gmail.com

Students In-Charge

Mr. Yaman K. Saini

Student Co-Ordinator +91-9815756757/+91-9665038330 yamanksaini@gmail.com

Mr. Swapnil Somanjai Sharma

Student Co-Ordinator +91-8600208609/+91-8788119279 swapnilsomanjai491@gmail.com

REGISTRATION FORM

Institution/College/ University Information

| Name of the Institution/college/University | |
|--|--|
| Address 1 | |
| | |
| Address 2 | |
| | |
| Postal Code | |
| | |
| City | |
| | |
| Country | |
| | |
| Phone (include country and area code) | |
| | |
| Faculty In-charge (Name/ Number) | |

TEAM REGISTRATION FORM

Participant Information:

The number of participants in a team shall be three. Information required hereinafter is **mandatory**, to be filled in the registration form. Two passport size photographs of each team member should be sent along with this Application Form.

A1. Team Member 1 - The Official Team Contact Person

| Full Name | |
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| Date of Birth (DD/MM/YY) | |
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| Sex | |
| | |
| Course | |
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| Nationality | |
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| Address | |
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| | |
| Postal code | |
| | |
| City | |
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| Country | |
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| Phone (include country | |
| and area code) | |
| | |
| E-mail ID | |
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A2. Team Member 2

| Full Name | |
|---------------------------------------|--|
| | |
| Date of Birth (DD/MM/YY) | |
| | |
| Sex | |
| | |
| Course | |
| | |
| Nationality | |
| | |
| Address | |
| | |
| Postal code | |
| | |
| City | |
| | |
| Country | |
| | |
| Phone (include country and area code) | |
| | |
| E-mail ID | |

A3. Team Member 3

| Full Name | |
|---------------------------------------|--|
| | |
| | |
| Date of Birth (DD/MM/YY) | |
| | |
| Sex | |
| | |
| Course | |
| | |
| Nationality | |
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| Address | |
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| Postal code | |
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| City | |
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| Country | |
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| Phone (include country and area code) | |
| | |
| E-mail ID | |

TRAVEL PLAN

NAME OF THE INSTITUTION/COLLEGE/UNIVERSITY

| NAME OF | MODE OF ARRIVAL AND | DETAILS (DATE, | MODE OF DEPARTURE | DETAILS (DATE, |
|---------|---|----------------|--|----------------|
| | NAME OF AIRLINE/ TRAIN /ROAD TRANSPORT | | AND NAME OF AIRLINE/ TRAIN /ROAD TRANSPORT | TIME): |
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PASSPORT DETAILS

NAME OF THE INSTITUTION/COLLEGE/UNIVERSITY

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3.

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|--------|---------------------|--------------|------------|-------------|
| ••••• | | •••••• | | |
| SR NO. | NAME OF PARTICIPANT | PASSPORT NO. | ISSUE DATE | EXPIRY DATE |
| 1. | | | | |