

**B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)**

**B.A. LL. B. Sem - IX : WINTER : 2023**

**SUBJECT : ENVIRONMENTAL LAW**

Day : Thursday

Time : 10:00 AM-12:30 PM

Date : 23-11-2023

**W-12507-2023**

Max. Marks : 60

**N.B:**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 a)** "The Environment Protection Act, 1986 empowers the Central Government to take all such measures as it deems necessary or expedient for the purpose of protecting and improving the quality of the environment." Discuss the above statement with the help of case laws.

**OR**

**Q.1 b)** Discuss the provisions relating to the protection of environment under the Indian Constitution.

**Q.2 a)** Explain the significance of the principle of absolute liability in the protection of environment with reference to Oleum Gas leak case.

**OR**

**Q.2 b)** Critically evaluate the law relating to the preservation, conservation and protection of forests in India.

**Q.3 a)** "Survival of human being and depends on water." State the provisions of Water (Prevention and Control of Pollution) Act, 1974 with reference to the above statement.

**OR**

**Q.3 b)** "Public interest litigation has contributed to the growth of environment jurisprudence in India" Explain the above statement with the help case laws.

**Q.4 a)** Discuss the causes of noise pollution. Explain the legal control of noise pollution in India. Refer relevant cases.

**OR**

**Q.4 b)** Explain the salient features of Stockholm Declaration, 1972.

**Q.5 a)** Write short notes on :

- i) Green house effect
- ii) Dehradun Valley case

**OR**

**Q.5 b)** Write short notes on :

- i) Acid rain
- ii) Concept of Parens Patriae

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**B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)**

**B.A. LL. B. Sem - IX : WINTER : 2023**

**SUBJECT : LAW ON INFRASTRUCTURE DEVELOPMENT**

Day : Saturday

Time : 10:00 AM-12:30 PM

Date : 25-11-2023

**W-12508-2023**

Max. Marks : 60

**N.B.**

- 1) All questions are **COMPULSORY**.
- 2) Each questions carries **EQUAL** marks.

**Q.1 a)** Discuss the various Housing Policies of the Government from Independence till date. **(12)**

**OR**

**b)** What is a 'Contract'? Discuss the General Principles of Contract with reference to the Indian Contract Act, 1872.

**Q.2 a)** Explain the procedure relating to Search and Title investigation of a property. **(12)**

**OR**

**b)** Discuss in detail 'Mortgage on Immovable Property' and its types.

**Q.3 a)** Write in brief the procedure to be followed for Redevelopment of buildings in a Co-operative Housing Society **(12)**

**OR**

**b)** Elaborate the important provisions of the Maharashtra Apartment Ownership Act, 1970.

**Q.4 a)** Write Short Notes on: **(12)**

- (i) Specific transfer of a MHADA property.
- (ii) Registered, Unregistered and Notarized documents.

**OR**

**b)** Write Short Notes on:

- (i) Service Tax and VAT on Purchase of Immovable Property.
- (ii) Ownership and Possession.

**Q.5 a)** Your friend is planning to purchase a House. He is apprehensive that it will not be delivered to him in time. Explain to him in detail applicability of the Consumer Protection Act to the Housing sector. Support your answer with relevant case laws. **(12)**

**OR**

**b)** One of your clients seeks advice as to whether Housing is a right choice for investment. Help him understand the concept of Housing as an Avenue for Investment.

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**B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)**

**B.A. LL. B. Sem - IX : WINTER : 2023**

**SUBJECT : DIRECT TAX**

Day : Tuesday

Time : 10:00 AM-12:30 PM

Date : 28-11-2023

**W-12510-2023**

Max. Marks : 60

N.B. :

- 1) All questions are **COMPULSORY**.
- 2) All questions **CARRY EQUAL** marks.
- 3) Use of non-programmable calculator is **PERMITTED**.

**Q.1 A)** Compute the income under the head salary of Shyam for the assessment year (12) 2021-2022 from the following particulars:

1. Basic Salary Rs. 12,000 pm
2. DA Rs. 200 pm  
(Which enters retirement benefit as per the terms of employment)
3. Bonus Rs. 4,000 pa
4. Rent free accommodation in Delhi provided by X Ltd employer, fair rental value being Rs. 20,000
5. The cost of furniture provided therein is Rs. 10,000
6. Entertainment allowance Rs. 500 pm
7. His contribution towards RPF is at 12%
8. Employer's contribution to RPF is Rs. 15,000 pa
9. Interest on RPF balance at 12% pa is Rs. 18,000
10. Life insurance premium paid by Shyam is Rs. 12,000 pa on a policy of Rs. 1,30,000  
Free use of motor car of 1.8 ltrs. Engine capacity with driver, partly for official and partly for personal

**OR**

**Q.1 B)** What are the different categories into which the assesses are divided regarding residence and how is the residence of assesses determined for income-tax purposes? Explain. (12)

**Q.2 A)** Explain the concept of 'Exempted Income' under the IT Act, 1961. Enumerate (12) any ten items of incomes which are totally exempt.

**OR**

**Q.2 B)** What are the exceptions to the rule that the Income of the previous year shall be assessed in the subsequent assessment year? Explain as to when income of previous year is not taxable in the immediately following assessment year. (12)

**Q.3 A)** Explain specific incomes included under the head "Other Sources". (12)

**OR**

**Q.3 B)** What do you understand by set-off of Losses? Discuss the provisions of Set Off of losses as given under the Income Tax Act 1961. (12)

**Q.4 A)** Explain the provisions relating to 'compulsory audit' of accounts as per Section 44 AB of Income Tax Act, 1961. Discuss the provisions relating to 'Tax Audit' as per Section 44 AB. (12)

**OR**

**Q.4 B)** An assessee does not only pay tax on his own but he is liable to pay tax on others income too, under certain circumstances – comment on this statement. (12)

**Q.5** Write short note on **ANY TWO** of the following: (12)

- a) Slump Sale
- b) Agricultural Income
- c) Income Received in India
- d) Profits in Lieu of salary

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**B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)**

**B.A. LL. B. Sem - IX : WINTER : 2023**

**SUBJECT : LAW ON EDUCATION**

Day : Tuesday

Time : 10:00 AM-12:30 PM

Date : 28-11-2023

**W-12511-2023**

Max. Marks : 60

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**N.B.**

- 1) All questions are **COMPULSORY**.
  - 2) All questions carry **EQUAL MARKS**.
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**Q.1 a)** "Education is a fundamental human right." Discuss this statement in the context of the Convention against Discrimination in Education, 1960.

**OR**

**b)** How does the International bill of Rights support the right to education? Provide examples.

**Q.2 a)** How has the Right of Children to Free and Compulsory Education Act, 2009 affected the education system in India?

**OR**

**b)** "Teacher education and training are essential for quality education." Discuss.

**Q.3 a)** Discuss the impact of privatization on the accessibility and accountability of education in India.

**OR**

**b)** How does the judiciary protect and promote women's education in India?

**Q.4 a)** "Co-ordination is crucial for the success of professional bodies for quality improvement." Discuss this statement in the context of the UGC and other professional bodies.

**OR**

**b)** What problems does the higher education system in India face? How can they be addressed?

**Q.5 a)** Rajesh, a student from a rural background, is interested in pursuing technical education. However, due to lack of awareness and guidance, he is unaware about importance of technical. Write in brief importance of Technical Education for Rajesh.

**OR**

**b)** Write note on :

- i) National Knowledge Commission
- ii) Indra Sawhney v. Union of India and Ors. (1992)

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**B.A. LL. B. Sem - IX : WINTER : 2023**

**SUBJECT : ADMINISTRATIVE LAW**

Day : Tuesday

Time : 10:00 AM-12:30 PM

Date : 21-11-2023

**W-12506-2023**

Max. Marks : 60

**N. B. :**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 a)** 'Administrative law prevents mal-administration and checks the power of government'. Examine the statement in the light of nature and scope of administrative law.

**OR**

**b)** Discuss the Doctrine of Separation of Powers in detail. And its application in Indian legal system.

**Q.2 a)** Elaborate as to how the judiciary exercises control over delegated legislation invoking the doctrine of ultra-virus.

**OR**

**b)** 'Absolute administrative discretion is an anathema to Constitutional order and could lead to administrative discrimination'. Justify.

**Q.3 a)** 'The cardinal principle of judicial or quasi-judicial proceedings is that a judge who decides the matter shall not be bias'. Justify the following statement in light of doctrinal bias.

**OR**

**b)** Enumerate nature scope and the extent of liability of the government for torts under Article 300 of the Indian Constitution.

**Q.4 a)** Examine the rights and liabilities of Public Corporations.

**OR**

**b)** Explain the judicial control on administrative action through Writs, citing various instances.

**Q.5 a) i)** Write a note on - Exclusion of judicial review.  
**ii)** 'X' was a member of municipal corporation he criticised the taxation policy implemented by the same municipal corporation. He was terminated without any notice. Advise 'X'.

**OR**

**b) i)** Write a note on - Suit against the government in contract  
**ii)** A number of retail petroleum outlets were allotted to various persons by the government of marketing petroleum products. A newspaper carried a news item regarding political patronage in the selection by allottees. The government issued an order cancelling all selections made. This order was challenged by the allottee. Decide.

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