

**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**

**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**

**SUBJECT : LAW OF CONTRACT**

Day : Friday

Time : 10:00 AM-12:30 PM

Date : 3/11/2023

**W-24878-2023**

Max. Marks : 60

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 A)** Write short notes on **ANY TWO** of the following:

- i) Wagers and Contingent contracts
- ii) Coercion
- iii) Agreements opposed to Public Policy
- iv) 'Time as the essence of the Contract'

**OR**

**B)** 'An acceptance is to an offer, what a lighted match is to a train of gun powder. It produces something which cannot be taken back'. Explain the rules relating to acceptance with the help of relevant case laws.

**Q.2 A)** 'A man cannot acquire rights under a contract to which he is not a party'. Explain with reference to the rule of Privity of Contract. Are there any exceptions to the rule?

**OR**

**B)** What do you understand by Capacity to Contract? What is the effect of an agreement entered by a Minor? Explain.

**Q.3 A)** Explain Anticipatory Breach of Contract with help of relevant case laws.

**OR**

**B)** Critically examine the rule in *Hadley v. Baxendale*. State the rules relating to damages under the Indian Contract Act, 1872.

**Q.4 A) i)** 'X' saves 'Y's' property from fire intending to do so gratuitously. Subsequently he claims compensation from Y on the ground that 'Y' enjoyed the benefit of X's act. Will he succeed? Explain with the help of relevant legal provisions.

**ii)** Write case comment on *Balfour v. Balfour*.

**OR**

**B) i)** A husband executed a registered document in favour of his wife. After referring to quarrels and disagreements between them, he promised to pay for her separate maintenance and residence. On his failure to pay, the wife files a case in court for the same. Will the wife succeed? Explain the legal position.

**ii)** Write a case comment on *Lalman v. Gauri Dutta*.

**Q.5 A)** Answer **ANY TWO** of the following with reference to Specific Relief Act, 1963:

- i) Rescission of Contracts
- ii) Rectification of Instruments
- iii) Cancellation of Instruments

**OR**

**B)** Explain the relief of Injunctions given under the Specific Relief Act, 1963.

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**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**  
**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**  
**SUBJECT : ECONOMICS-II (INDIAN ECONOMICS)**

Day : Wednesday

Time : 10:00 AM-12:30 PM

Date : 1/11/2023

**W-24877-2023**

Max. Marks : 60

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**N.B.:**

- 1) All questions are **COMPULSORY**.
  - 2) All questions carry **EQUAL** marks.
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**Q.1 A)** Explain causes and consequences of deflation.

**OR**

- B)** Write short note on:
- i) Savings function ( Average and Marginal Propensity to Save)
  - ii) Green GDP

**Q.2 A)** Describe the role of industrialization in Indian Economy.

**OR**

- B)** Write short note on:
- i) Features of Economic Development
  - ii) Absolute and Relative Poverty

**Q.3 A)** Explain the Comparative Cost Advantage Theory of International Trade.

**OR**

- B)** Write short note on:
- i) Demand Pull Inflation
  - ii) Types of Urban Unemployment

**Q.4 A)** Describe four sector circular flow of National Income.

**OR**

- B)** Write short note on:
- i) Human Development Index
  - ii) Green Revolution

**Q.5 A)** Explain the characteristics of the developing economics.

**OR**

- B)** Write short note on:
- i) Expansion and Recession
  - ii) Difficulties in measurement of National Income

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**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**

**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**

**SUBJECT : SOCIOLOGY-II (SOCIOLOGY OF INDIA)**

Day : Monday

Time : 10:00 AM-12:30 PM

Date : 30-10-2023

**W-24876-2023**

Max. Marks : 60

**N.B.**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 A)** Define Marriage. Explain the various forms of marriage in India.

**OR**

**Q.1 B)** "Family is the most universal social institution which performs a variety of functions in human society". State the various functions of family.

**Q.2 A)** Explain Joint family and state the difference between joint family and modern family.

**OR**

**Q.2 B)** 'When power becomes legitimate it becomes an authority'. State the types of authority.

**Q.3 A)** Evaluate the concepts of capitalism and explain the merits and demerits in detail.

**OR**

**Q.3 B)** Explain the concept of caste system in detail and state its difference with class system.

**Q.4 A)** Briefly describe the types and social role of religion.

**OR**

**Q.4 B)** Summarize the status of women in India.

**Q.5 A)** Write detailed note on National Integration in India.

**OR**

**Q.5 B)** Write short notes on any **TWO** of the following:

- i) Functions of state
- ii) Matriarchal family
- iii) Divorce
- iv) Public Property

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**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**  
**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**  
**SUBJECT : POLITICAL SCIENCE-II**

Day : Friday

Time : 10:00 AM-12:30 PM

Date : 27-10-2023

**W-24875-2023**

Max. Marks : 60

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**N.B.:**

- 1) All questions are **COMPULSORY**.
  - 2) All questions carry **EQUAL** marks.
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**Q.1 a)** J.S. Mill stated, "Over himself over his own body and mind the individual is Sovereign". Comment.

**OR**

**Q.1 b)** "Servitude is of two kinds, Slavery to domination from outside and to one's own artificial needs" (M.K Gandhi). Discuss.

**Q.2 a)** Examine Marxist 'Theory of State' with its significance to the current context.

**OR**

**Q.2 b)** Explain and discuss Machiavelli's views regarding relationship between ethics and politics.

**Q.3 a)** 'Arthashastra is a complete treatise on state craft'. Discuss the significance of Kautilya's saptang theory.

**OR**

**Q.3 b)** "Unless you change your social order you can achieve little by way of progress" (Dr. B.R. Ambedkar). Analyze the above statement in detail.

**Q.4 a) Write short notes on:**

- i) Raja Ram Mohan Roy and Indian Renaissance
- ii) Human nature- Hobbes

**OR**

**Q.4 b) Write short notes on:**

- i) Idea of 'Philosopher king'
- ii) Theory of 'Hindutva'- V.D. Savarkar

**Q.5 a)** "Politics" of Aristotle is the greatest contribution towards the 'Rule of Law'. Discuss and comment.

**OR**

**Q.5 b)** Describe briefly the Gandhian concept of 'Ramrajya'. How far is it a practical idea?

**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**  
**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**  
**SUBJECT : GENERAL ENGLISH-II**

Day : Wednesday

Time : 10:00 AM-12:30 PM

Date : 25-10-2023

**W-24874-2023**

Max. Marks : 60

**N.B.**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.

- Q.1** Answer the following in approximately 200 words (**ANY TWO**) **(14)**
- a) Discuss the theme of love and sacrifice in the short story *The Gift of the Magi*.
  - b) Write a character sketch of Jim from the story *The Gift of the Magi*.
  - c) Explain the ending of the short story *The Last Leaf*.
  - d) What do you understand about capital punishment and life imprisonment from the short story *The Bet*?
  - e) Write a character sketch of the Banker from the short story *The Gift of the Magi*.
- Q.2** Explain the following quotations from the speech given by Dr. Ambedkar in the Constituent Assembly (November 25, 1949) in approximately 150 words **ANY ONE:** **(06)**
- a) "These (unconstitutional methods of protest) are nothing but the Grammar of Anarchy and the sooner we abandon them, the better for us."
  - b) "The States under our Constitution are in no way dependent upon the Centre for their legislative or executive authority. The Centre and the States are co-equal in this matter."
- Q.3** **A)** Create one sentence each with the following words: **(04)**  
i) Fair ii) Fare iii) Wary iv) Weary
- B)** Attach affixes (prefixes or suffixes) to the following words: **(03)**  
i) Fire ii) Cruel iii) Lord
- C)** Replace the following phrases with one word: **(03)**  
i) One who believes in only one god  
ii) One who writes in decorative handwriting  
iii) Rules of religious institution/officials
- Q.4** **A)** Use the following idioms and phrasal verbs in sentences of your own: **(05)**  
i) A blessing in disguise ii) To add insult to injury  
iii) To let the cat out of the bag iv) Count on  
v) Break down
- B)** Explain the following legal terms: **(05)**  
i) Perjury ii) Libel  
iii) In pais iv) Cloud on title  
v) Usufruct

**P.T.O.**

**Q.5** Read the passage and answer the question given below:

New evidence shows that thousands of species may be under the threat of extinction. According to the latest Red List of endangered species, life on earth is disappearing fast. An international research team of more than 1700 world experts collected data which reveals that at least one in four of the 5487 mammals on earth may soon be becoming extinct. The Red list also confirms that 29 species are probably already extinct. This includes the Little Earth Juta, a small rodent from Cuba, which no one has seen in almost forty years. More than 600 others are on the verge of extinction because large scale agriculture and deforestation continues to destroy habitats. Until recently, the Tasmanian Devil had been considered relatively safe, but a recent outbreak of a disease meant that its numbers plummeted by sixty percent between 1997 and 2007. However, there is some good news. Some animals, thought to be extinct, such as the wild horse are now being gradually reintroduced to the wild. In ten years' time, it is hoped that they will be sufficiently adapted to the wild and they will be able to breed unaided.

**Questions:**

- a) Why are many animals becoming extinct? (02)
- b) Write words from the passage which means: (02)
  - i) A natural home
  - ii) Disappeared from the face of earth
- c) Suggest a suitable title to the passage (01)

**Q.6** Write a precis of the given passage and give a suitable title to it: (05)

Films often depict violence. There are many reasons why violence is shown in a film and there are many ways in which it is shown. The most common reason is of course to show heroism, to show how one man or woman can take on many people. This gives a certain sense of satisfaction to the viewer that she/he can also do such an act. It gives them a feeling of being powerful. Such violence is generally shown in a glorified and unrealistic way, like that in films like *Dabangg* or *Rowdy Rathore* or *Mardaani*. Another reason to show violence is simply because the situation demands it. This makes the audience believe in what's going on on the screen. The style here is generally realistic. Think of films like *Sairaat* or *Once Upon a Time in Hollywood*. The most important reason for showing violence in films, however, is to show how horrific it is. Several war films, like *Saving Private Ryan*, show the horror of war. Socio-political dramas like *Black Friday* show how the problems in society culminate into terrifying violence. While the style here is realistic, the larger purpose is to shock the audience and drive them away from violence (201 words)

**Q.7** Write an essay in 350 words on **ANY ONE** of the given topics (10)  
**(ONE):**

- a) Role of Law in Women Empowerment
- b) Better Safe than Sorry
- c) Education Sector in India

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**B. A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS-2021 COURSE)**

**B.A. LL.B. (5 Year) Sem - II : WINTER : 2023**

**SUBJECT : INTERNATIONAL HUMAN RIGHTS**

Day : Monday

Time : 10:00 AM-12:30 PM

Date : 6/11/2023

**W-24879-2023**

Max. Marks : 60

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 A)** Explain the concept of human rights. Provide a comprehensive overview of its evolution. Describe the nature of human rights.

**OR**

**B)** Explain the relationship between the Universal Declaration of Human Rights (UDHR) and the International Bill of Human Rights. Provide an overview of the significance of the UDHR in the development of subsequent human rights instruments.

**Q.2 A)** How does the African Charter on Human and People's Rights contribute to the protection and promotion of human rights on the African continent, and what role does the African Court on Human and People's Rights play?

**OR**

**B)** Children are considered a vulnerable group in terms of human rights protection. Discuss the ways in which children are vulnerable and the international legal frameworks designed to protect their rights.

**Q.3 A)** NGOs play a vital role in the protection and promotion of human rights. Discuss the different ways in which NGOs contribute to the realization of human rights.

**OR**

**B)** How are slavery and the slave trade defined, and what is the relationship between these two concepts? What international measures have been put in place to protect against and prohibit slavery and the slave trade?

**Q.4 A)** Explain the differences between international and non-international armed conflict under International Humanitarian Law, and describe the application of the Geneva Conventions to these conflicts.

**OR**

**B)** Explain the scope of International Humanitarian Law with regard to combatants and protected persons. How does IHL regulate the conduct of hostilities with respect to these two categories?

**Q.5 A)** How did the Vienna Declaration and programme of action considered as a milestone in the UN history of human rights? What were the main points of the declaration?

**OR**

- B)** Write short notes on:
- i) Role of ICJ in protection of Human Rights
  - ii) Tehran Conference

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