

**B.B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)**  
**B.B.A. LL. B. Sem - V : SUMMER : 2024**  
**SUBJECT: FAMILY LAW-II (MATRIMONIAL PROPERTY, GUARDIANSHIP**  
**& ADOPTION)**

Day : Saturday  
Date : 11/05/2024

**S-12544-2024**

Time : 02:00 PM-04:30 PM  
Max. Marks : 60

**NB. :**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

**Q.1 A** 'The property of a Hindu person may be distributed by testamentary or intestate succession.' Explain in detail the rules provided under Hindu Succession Act, 1956 for distribution of property when a Hindu male dies intestate.

**OR**

**B** Is Hiba valid in India? Support your answer with different kinds of Hiba under Muslim Law.

**Q.2 A** Highlight on relevant case laws and legal provisions for adoption of a child under Hindu law.

**OR**

**B** 'In India, Supreme Court and various High Courts have pronounced multiple judgments on maintenance as right of wife.' Write some of the judgements and legal remedies available for wife to claim maintenance in India.

**Q.3 A** Do you agree that rights of daughters have changed after 1956 and prominently after 2005? Explain briefly.

**OR**

**B** What are the laws relating to Privileged Will and Unprivileged Will under Indian Succession Act, 1956?

**Q.4** Write Short notes on **ANY THREE** of the following:

- a) Doctrine of Aul and Radd
- b) Waqf
- c) Natural guardian
- d) Karta
- e) Legal heirs of Parsi intestate succession

**Q.5** **Solve the following:**

- a) **Problem:** Rahman died intestate leaving behind his mother, sister and brother. Decide the share of each person. Draw a chart for distribution of property and support answer with legal reasoning.
- b) **Case Analysis:** Githa Hariharan v. Reserve Bank of India

**OR**

- a) **Problem:** Jacob died intestate leaving his wife and three sons. Decide share according to Christian law. Draw a chart for distribution of property and justify your answer with legal reasoning.
- b) **Case Analysis:** Shamim Farooqui v. Shahid Khan

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